

It is the policy of Langley Evangelical Free Church that any individual seeking membership must have regularly attended Langley Evangelical Free Church for a period of at least one year or at the discretion of the Nominations/Membership Committee.

PLEASE COMPLETE PAGES 1 & 2 AND RETURN THEM TO THE CHURCH OFFICE

NAME: _____ PHONE: _____

ADDRESS: _____

EMAIL: _____

1. At what age did you receive Christ as your Savior? _____
2. Have you been baptized? _____ If so, by what method _____
3. Do you fully endorse LEFC's Statement of Faith? _____
If no please explain _____
4. What is your denominational background? _____
5. Have you had formal/Christian training? _____
6. What areas of service interest you? _____
7. Please write your testimony of faith on the reverse side of this page or on a separate sheet of paper.

MEMBERSHIP COMMITMENT

1. I determine to love Christ, putting Him first in my life through daily prayer and Bible study, seeking to live a life of moral purity and integrity that is beyond reproach through the Holy Spirit's power.
2. I determine to fulfill God's call by serving alongside our church leadership, faithfully attending worship services, regularly tithing, and being accountable to those in authority over me.
3. Wholeheartedly, I accept the doctrinal statement of the church and will strive to achieve the Biblical Purpose and Vision the church has set for itself.
4. I commit myself to pray regularly for the church and those who serve with me.
5. By the power of the Holy Spirit, be pro-active in expressing concerns or suggestions to the person that deals with issues that may concern the church. Determine to be positive and encouraging, endeavoring to maintain the unity of the Spirit in the bond of peace (Ephesians 4:3) while constructively improving ministry effectiveness.
6. My desire is to maintain an open and teachable attitude, to be sensitive to avoid any practice that might become a stumbling block to others, endeavoring resolutely to serve God in the church.

Signature of applicant

Date

Date of acceptance into membership

Interviewed by: 1. _____

2. _____

TESTIMONY WORK SHEET

1. Before I received Christ I lived and thought this way:

2. How I came to faith in Christ:

3. Since believing in Christ as my Savior, these changes have taken place in my life:

4. This portion of Scripture means a lot to me:



MISSION STATEMENT

We exist to worship and serve God, love others and share Jesus Christ.

STATEMENT OF FAITH

The Evangelical Free Church of Canada is an association of autonomous churches united in a common commitment to God's evangel—the gospel of Jesus Christ, who died and rose again to give us eternal life. To God's glory, the gospel is the power of God for the salvation of everyone who believes. Our essential theological convictions are vitally connected to this gospel.

God's gospel originates in and expresses the wondrous perfections of the eternal, triune God.

1. We believe in one God, Creator of all things, holy, infinitely perfect, and eternally existing in a loving unity of three equally divine Persons: the Father, the Son and the Holy Spirit. Having limitless knowledge and sovereign power, God has graciously purposed from eternity to redeem a people for Himself and to make all things new for His own glory.

God's gospel is authoritatively revealed in the Scriptures.

2. We believe that God has spoken in the Scriptures, both Old and New Testaments, through the words of human authors. As the verbally inspired Word of God, the Bible is without error in the original writings, the complete revelation of His will for salvation, and the ultimate authority by which every realm of human knowledge and endeavor should be judged. Therefore, it is to be believed in all that it teaches, obeyed in all that it requires, and trusted in all that it promises.

God's gospel alone addresses our deepest need.

3. We believe that God created Adam and Eve in His image, but they sinned when tempted by Satan. In union with Adam, human beings are sinners by nature and by choice, alienated from God, and under His wrath. Only through God's saving work in Jesus Christ can we be rescued, reconciled and renewed.

God's gospel is made known supremely in the Person of Jesus Christ.

4. We believe that Jesus Christ is God incarnate, fully God and fully man, one Person in two natures. Jesus—Israel's promised Messiah—was conceived through the Holy Spirit and born of the virgin Mary. He lived a sinless life, was crucified under Pontius Pilate, arose bodily from the dead, ascended into heaven and sits at the right hand of God the Father as our High Priest and Advocate.

God's gospel is accomplished through the work of Christ.

5. We believe that Jesus Christ, as our representative and substitute, shed His blood on the cross as the perfect, all-sufficient sacrifice for our sins. His atoning death and victorious resurrection constitute the only ground for salvation.

God's gospel is applied by the power of the Holy Spirit.

6. We believe that the Holy Spirit, in all that He does, glorifies the Lord Jesus Christ. He convicts the world of its guilt. He regenerates sinners, and in Him they are baptized into union with Christ and adopted as heirs in the family of God. He also indwells, illuminates, guides, equips and empowers believers for Christ-like living and service.

God's gospel is now embodied in the new community called the church.

7. We believe that the true church comprises all who have been justified by God's grace through faith alone in Christ alone. They are united by the Holy Spirit in the body of Christ, of which He is the Head. The true church is manifest in local churches, whose membership should be composed only of believers. The Lord Jesus mandated two ordinances, baptism and the Lord's Supper, which visibly and tangibly express the gospel. Though they are not the means of salvation, when celebrated by the church in genuine faith, these ordinances confirm and nourish the believer.

God's gospel compels us to Christ-like living and witness to the world.

8. We believe that God's justifying grace must not be separated from His sanctifying power and purpose. God commands us to love Him supremely and others sacrificially, and to live out our faith with care for one another, compassion toward the poor and justice for the oppressed. With God's Word, the Spirit's power, and fervent prayer in Christ's name, we are to combat the spiritual forces of evil. In obedience to Christ's commission, we are to make disciples among all people, always bearing witness to the gospel in word and deed.

God's gospel will be brought to fulfillment by the Lord Himself at the end of this age.

9. We believe in the personal, bodily and glorious return of our Lord Jesus Christ with His holy angels when He will bring His kingdom to fulfillment and exercise His role as Judge of all. This coming of Christ, at a time known only to God, demands constant expectancy and, as our blessed hope, motivates the believer to godly living, sacrificial service and energetic mission.

God's gospel requires a response that has eternal consequences.

10. We believe that God commands everyone everywhere to believe the gospel by turning to Him in repentance and receiving the Lord Jesus Christ. We believe that God will raise the dead bodily and judge the world, assigning the unbeliever to condemnation and eternal conscious punishment and the believer to eternal blessedness and joy with the Lord in the new heaven and the new earth, to the praise of His glorious grace. Amen.

I agree to execute this statement of faith;

Date

Signature

COVENANT OF CONDUCT

The fundamental principles of the Society are based upon the Word of God. Therefore every member of the Society is expected to live according to its teachings and avoid and refrain from that which is destructive to the Christian life an dishonorable to God. Every member is earnestly admonished to refrain from slander and evil speaking one to another; to pray constantly for the Society, its members and its ministry; to materially support the Society according to ability and necessity; to attend the services as far as possible; and to live a holy and godly life in the midst of a crooked and perverse generation.